

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 14 1979

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... May 16, 1974 under 28120

The applicant..... Monarch Royalty Inc.

P.O. Box 856....., of Lovelock.....
Street and No. or P.O. Box No. City or Town

Nevada....., hereby make S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

October 5, 1973, Nevada

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.

2. The amount of water applied for is 2.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Mining, Milling and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34, T.29N.,

R.34E., MDB&M, or at a point from which the southeast corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said section 34 bears South 38° 22' East, a distance of 568 feet.
it should be stated.

6. Place of use Lots 7, 8, 11 and 12 of Section 1, T.28N., R.34E., MDB&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water will be diverted by pump and motor to 8" pipeline which will convey it to the place of use as
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
shown on the supporting map.

Water to be used in mining and milling operations which will re-work large volumes of tailings left from early mining in the area. Total water needs are not presently know, but may be as high as 2000 gpm during periods of peak use. Estimated annual needs 1500 Ac.-Ft. Please use map filed under Permit #28120.

Applicant. Monarch Royalty, Inc.-----
 Pro. 1/14/80 by B.L.M.-----
 Pro. 1/16/80 by Star Sheep Co.-----
 Compared lp/bl-----

s/ R.A. Brant
 By R.A. Brant/Authorized Agent-----
 Transcorp Technology Inc.
 23900 Hawthorne Blvd. #150
 Torrance, California 90505

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
 Proof of beneficial use filed..... my office, this..... day of.....
 Cultural map filed.....
 Certificate No..... Issued..... A.D. 19.....
 Recorded..... Bk..... Page.....

.....County Recorder
218 (Rev.) WITHDRAWN BY APPLICANT JAN 7 1985

State Engineer

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Peter H. Monaghan STATE ENGINEER